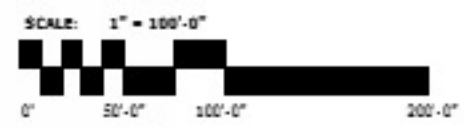




<b>PHASE 1 SITE: 8.8008801653 ACRES</b>	
<b>UNITS: PHASE 1</b>	
1 BED	3
1 BED ACCESSIBLE*	2
1 BED A/V**	1
2 BED	29
2 BED ACCESSIBLE*	3
2 BED A/V**	2
3 BED	10
3 BED ACCESSIBLE*	1
3 BED A/V**	1
4 BED	2
<b>TOTAL UNITS:</b>	<b>54</b>
<b>TOTAL ACCESSIBLE W/ A/V:*</b>	<b>6</b>
<b>TOTAL A/V (NON-ACCESSIBLE):**</b>	<b>4</b>
<b>PARKING: PHASE 1</b>	
OFF-STREET	79
ACCESSIBLE	8
<b>TOTAL:</b>	<b>87</b>

UTILITIES LEGEND  
 e - ELECTRIC  
 w - WATER  
 s - SEWER  
 g - GAS



Sheet No. **A.5**  
 Title **MASTER PLAN**  
 Project # **19313**  
 Date **11/15/19**

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